



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Monday, November 25**

**No Scheduled Meetings**

**THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.**



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Tuesday, November 26**

**9:00–9:30 AM** Board of County Commissioners' Statutory Meeting  
**Location:** Commissioners' Chambers, Room 105

**9:30–11:00 AM** Work Session/Staff Update with County Manager and  
County Attorney  
**Location:** Commissioners' Chambers, Room 105

**1:00–2:30 PM** One or more Commissioner(s) will attend a Pueblo City-  
County Library District Selection Committee Meeting for the  
Board of Trustees  
**Location:** Pueblo Mayor's Office, 1 City Hall Place, 2<sup>nd</sup> Floor

**5:00–8:00 PM** One or more Commissioner(s) will attend the Lighting of the  
Pueblo County Courthouse celebration  
**Location:** Pueblo County Courthouse 215 W. 10<sup>th</sup> St.

THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Wednesday, November 27**

**No Scheduled Meetings  
Courthouse Closes at Noon  
(Day before Thanksgiving)**

**THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.**



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Thursday, November 28**

**Courthouse Closed  
(Thanksgiving)**

**THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.**



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Friday, November 29**

**Courthouse Closed  
(Day after Thanksgiving)**

**THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.**