



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Monday, March 3, 2025**

**10:30 – 11:30 AM**

**Special Meeting**

**Location:**

**Commissioners' Chambers, Room 105**

**THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.**



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Tuesday, March 4, 2025**

**9:00–9:30 AM**

**Location:**

**Board of County Commissioners Statutory Meeting  
Commissioners' Chambers, Room 105**

**9:30–11:00 AM**

**Location:**

**Work Session/Staff Update Special Meeting with  
County Manager and County Attorney  
Commissioners' Chambers, Room 105**

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**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Wednesday, March 5, 2025**

**No Scheduled Meetings**

**THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.**



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Thursday, March 6, 2025**

**11:00-11:30 AM**

**Board of County Commissioners Statutory Meeting**

**Location:**

**Commissioners' Chambers, Room 105**

**11:30AM-1:00 PM**

**Work Session/Staff Update Special Meeting with  
County Manager and County Attorney**

**Location:**

**Commissioners' Chambers, Room 105**

**THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.**



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Friday, March 7, 2025**

**No Scheduled Meetings**

**THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.**