

**AGENDA**  
**PUEBLO COUNTY PLANNING COMMISSION**  
**COMMISSIONERS' CHAMBERS, PUEBLO COUNTY COURTHOUSE**  
**215 WEST 10<sup>TH</sup> STREET**  
**APRIL 16, 2025**  
**5:30 P.M.**

**NOTICE:** The public may provide comments by 5:00 p.m., on Monday, April 14, 2025, via email to [planning@pueblocounty.us](mailto:planning@pueblocounty.us). The hearing will be streamed on Facebook Live.

1. Roll Call and Declaration of Quorum.
2. Approve Agenda of April 16, 2025, Meeting.
3. Approval of March 19, 2025, Minutes.
4. Chairperson's Report.
5. Director's Report:
  - (a) Correspondence.
  - (b) Board of County Commissioners' Action – April 10, 2025, Hearing  
(Information only. No formal action required.)
  - (c) Administrative Reviews.
    - [Special Use Permit No. SUP-23-2](#) David & Glenda Deshon (Landowners/Applicants)  
This Administrative Review serves to update the Pueblo County Planning Commission on the status of Special Use Permit SUP-23-2, which allows a wedding venue on a 58-acre parcel of land in an A1, Large Agriculture Zone District.
    - [Special Use Permit No. SUP-24-3](#) Jeffrey Cole (Landowner/Applicant)  
This Administrative Review serves to update the Pueblo County Planning Commission on the status of Special Use Permit No. 24-3. The special use permit allows a 20-foot by 20-foot private family cemetery on a 40± acre parcel of land in an A-1, Agricultural (minimum 35 acre) Zone District. The private family cemetery contains 0.009 acre and will be accessed via the existing private driveway within the subject property.
    - [Special Use Permit No. SUP-24-4](#) Raptor Civil Engineering, (Landowner/Applicant)  
This Administrative Review serves to update the Pueblo County Planning Commission on the status of Special Use Permit No. 24-4. The special use permit allows a U-Haul U-Box Storage facility with a possible future second building and 206 covered RV parking spaces on two adjacent parcels totaling 8.65± acres in a CC, Community Commercial District (previously in the B-4, Community Business under the previous code).

6. Statement of Hearing Procedures by Chairperson.

The applicant and/or representative are called upon to speak, followed by any in favor, and then, any in opposition, with the applicant having the final say.

7. Hearing of Cases.

a) **REGULAR ITEMS:**

- 1) [SPECIAL USE PERMIT  
CASE NO. SUP-24-9](#) Vaughan & Brandi Tatman (Landowners/Applicants)  
6480 Pickney Road, Rye

Landowners/Applicants request a special use permit to allow an agricultural implementation repair shop in an A1, Large agriculture, Zone District.

8. Land Use Presentation.

9. Unfinished Business.

10. New Business.

11. Reports of Committees.

- Transportation Advisory Committee – Richard Arko

12. Public Comments (***limited to 3 minutes per speaker, total of 7 speakers***)

13. Adjournment.

The next regular PCPC Land Use Meeting will be held on **May 21, 2025, at 5:30 p.m.**

(The Record: Planning Department staff reports, applications, and supplemental materials distributed at the meeting are automatically part of the Record unless objected to and upheld during the public hearing. Additional materials from applicants or others may be submitted for inclusion at their discretion and admitted by the administrative body. All materials accepted into the Record must be left with the Clerk.)

***(This agenda is for informational purposes only and is subject to change. Accommodation for individuals with sight or hearing impairment may be made by contacting Planning and Development at 719-583-6100).***