



Board of County Commissioners
Miles Lucero, District 1
Paula McPheeters, District 2
Zachary Swearingen, District 3

Thursday April 3, 2025
(Previous Meeting April 1, 2025)

AGENDA

Notice to Readers: This agenda is for informational purposes only and is subject to change. Please be advised that this meeting is streaming live over social media. Accommodations for individuals with sight or hearing impairments may be made by contacting Brandon Mathews at 583-6548 or TDD at 583-6550.

9:00 AM CALL TO ORDER

- Pledge of Allegiance
- Attendance/Excused
- Approve Agenda of April 3, 2025

9:05 AM SPECIAL ISSUES OF PUBLIC INTEREST

1. Proclamation – “Child Abuse Prevention Month” April 2025

9:10 AM CONSENT AGENDA ITEMS *(The Chair will remove any Consent Agenda item upon request by any Commissioner or assigned staff. Items removed upon request will be considered separately by the Board immediately following the action on the remaining Consent Agenda, be continued to another meeting date, or handled in a manner otherwise determined at the discretion of the Board.)*

2. Contracts/Resolutions
 - a. A RESOLUTION DENYING THE PETITIONS FOR ABATEMENT OR REFUND OF TAXES FOR 2024 TAX YEAR FILED BY BRIAN AND REBECCA KEENER, PARCEL 4713209012 AND ADAM B. UNDERHILL, PARCEL 9529011002 AND PARTIAL GRANT RELIEF FILED FOR 2023 AND 2024 TAX YEARS BY MOUNTAIN SHADOWS MHP, LLLP, PARCEL 2731000008
 - b. AUTHORIZING A LETTER TO MEMBERS OF THE STATE LEGISLATURE REGARDING LATE BILL STATUS FOR 2040 CLEAN ENERGY PLAN LEGISLATION

9:15 AM REGULAR AGENDA ITEMS

3. Contracts/Resolutions

- a. APPOINTING A MEMBER TO THE COMMUNITY SERVICES BLOCK GRANT ADVISORY COUNCIL
Presented By: Board of County Commissioners: **(5 minutes)**

- b. ADOPTING AN AMENDED POLICY REGARDING PUBLIC COMMENT AT BOARD OF COUNTY COMMISSIONER MEETINGS
Presented By: Cynthia Mitchell, County Attorney: **(5 minutes)**

9:25 AM PUBLIC COMMENTS

4. Citizen Comments **(Limited to 3 minutes per speaker, total of 7 speakers)**
5. Commissioners' Comments

9:35 AM ADJOURN

The next BOCC Meeting will be held on **April 8th, 2025 at 9:00 AM**

*Any items that cannot be addressed within the allotted time may be heard at the next BOCC meeting on **April 8, 2025**.