



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Monday, June 23, 2025**

**No scheduled meetings**

**THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.**



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Tuesday, June 24, 2025**

**9:00–9:30 AM**

**Location:**

**Board of County Commissioners Statutory Meeting  
Commissioners' Chambers, Room 105**

**9:30 – 10:30 AM**

**Location:**

**Work Session/Staff Update Special Meeting  
Commissioners' Chambers, Room 105**

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**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Wednesday, June 25, 2025**

**No scheduled meetings**

**THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.**



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Thursday, June 26, 2025**

**9:00–9:30 AM**

**Location:**

**Board of County Commissioners Statutory Meeting  
Commissioners' Chambers, Room 105**

**9:30 – 10:30 AM**

**Location:**

**Work Session/Staff Update Special Meeting  
Commissioners' Chambers, Room 105**

**12:00 PM – 1:30 PM**

**Location:**

**PACOG Monthly Board Meeting  
101 W. 10<sup>th</sup> Street – First Floor Conference Room**

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**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Friday, June 27, 2025**

**No Scheduled Meetings**

**THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.**