



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Monday, July 14, 2025**

**11:00-1:00 PM**

**Location:**

**Runyon Board Meeting**

**Runyon Conference Room**

**(One or more Commissioners will attend)**

**THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.**



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Tuesday, July 15, 2025**

**9:00–9:30 AM**

**Location:**

**Board of County Commissioners Statutory Meeting  
Commissioners' Chambers, Room 105**

**9:30 – 10:30 AM**

**Location:**

**Work Session/Staff Update Special Meeting  
Commissioners' Chambers, Room 105**

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**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Wednesday, July 16, 2025**

**9:00–11:30 AM**

**Location:**

**Amrize Cement Plant Tour**

**2500 Highway 120, Florence, CO**

**(One or more Commissioners will attend)**

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**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Thursday, July 17, 2025**

**9:00–9:30 AM**

**Location:**

**Board of County Commissioners Statutory Meeting  
Commissioners' Chambers, Room 105**

**9:30 – 10:30 AM**

**Location:**

**Work Session/Staff Update Special Meeting  
Commissioners' Chambers, Room 105**

**THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.**



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Friday, July 18, 2025**

**10:00–11:30 PM**

**Location:**

**BOCC/Pueblo West Metro Board Meeting  
Commissioners' Chambers, Room 105  
(One or more commissioners will attend)**

**THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.**