



**BOARD OF COUNTY COMMISSIONERS'
MEETING SCHEDULE
Monday, September 29, 2025**

No Scheduled Meetings

THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.



BOARD OF COUNTY COMMISSIONERS' MEETING SCHEDULE

Tuesday, September 30, 2025

- 9:00 - 9:30 AM** **Board of County Commissioners Statutory Meeting**
Location: **Commissioners' Chambers, Room 105**
- 9:30 – 10:30 AM** **Work Session/Staff Update Special Meeting**
Location: **Commissioners' Chambers, Room 105**
- 12 Noon – 1:00 PM** **Ribbon Cutting Satellite Services**
Location: **4705 Santa Fe Dr – Colorado City, CO**

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**BOARD OF COUNTY COMMISSIONERS'
MEETING SCHEDULE
Wednesday, October 1, 2025**

9:30 – 10:00 AM

Location:

**Ribbon Cutting Ceremony - Patrick A. Lucero Library
1315 E. 7th Street**

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**BOARD OF COUNTY COMMISSIONERS'
MEETING SCHEDULE
Thursday, October 2, 2025**

9:00 - 9:30 AM

Location:

**Board of County Commissioners Statutory Meeting
Commissioners' Chambers, Room 105**

9:30 – 10:30 AM

Location:

**Work Session/Staff Update Special Meeting
Commissioners' Chambers, Room 105**

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**BOARD OF COUNTY COMMISSIONERS'
MEETING SCHEDULE
Friday, October 3, 2025**

No Scheduled Meetings

THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.