



Board of County Commissioners
Miles Lucero, District 1
Paula McPheeters, District 2
Zachary Swearingen, District 3

Thursday October 16, 2025
(Previous Meeting October 14, 2025)

AGENDA

Notice to Readers: This agenda is for informational purposes only and is subject to change. Please be advised that this meeting is streaming live over social media. Accommodations for individuals with sight or hearing impairments may be made by contacting Brandon Mathews at 583-6548.

9:00 AM CALL TO ORDER

- Pledge of Allegiance
- Attendance/Excused
- Approve Agenda of October 16, 2025

9:05 AM PUBLIC COMMENTS

1. Citizen Comments (**Limited to 3 minutes per speaker, total of 7 speakers**)

9:15 AM SPECIAL ISSUES OF PUBLIC INTEREST

2. Reports – Pueblo County Clerk and Recorder Statement of Fees Collected – September 2025

9:20 AM CONSENT AGENDA ITEMS *(The Chair will remove any Consent Agenda item upon request by any Commissioner or assigned staff. Items removed upon request will be considered separately by the Board immediately following the action on the remaining Consent Agenda, be continued to another meeting date, or handled in a manner otherwise determined at the discretion of the Board.)*

3. Contracts/Resolutions
 - a. RESOLUTION EXTENDING THE PUEBLO COUNTY DAVIS MORTUARY, DISASTER AND/OR EMERGENCY DECLARATION

9:25 AM REGULAR AGENDA ITEMS

4. Contracts/Resolutions
 - a. AMENDING LOCAL LIQUOR LICENSE REGULATIONS TO ELIMINATE DISTANCE REQUIREMENTS BETWEEN THE LOCATION OF HOTEL AND RESTAURANT LIQUOR LICENSES AND SCHOOLS
Presented By: Sarah Long, Assistant County Attorney: **(5 minutes)**

- b. APPROVING THE CONVEYANCE OF REAL PROPERTY AND IMPROVEMENTS FROM PUEBLO COUNTY TO SANGRE DE CRISTO ARTS & CONFERENCE CENTER, INC. AND AUTHORIZING THE CHAIR TO EXECUTE SUCH DOCUMENTS AND INSTRUMENTS AS ARE NECESSARY TO COMPLETE THE TRANSACTION

Presented By: Board of County Commissioners: **(5 minutes)**

- c. APPROVING THE STATE OF COLORADO INTERGOVERNMENTAL AGREEMENT FOR DISASTER RESPONSE FUNDS RELATED TO EXECUTIVE ORDER D 2025 013

Presented By: Josh Johnson, Emergency Management Coordinator, Pueblo County Sheriff's Office: **(5 minutes)**

9:40 AM COMMISSIONERS' COMMENTS

- 5. Commissioners' Comments

9:50 AM ADJOURN

The next BOCC Meeting will be held on **October 21st, 2025 at 9:00 AM**

*Any items that cannot be addressed within the allotted time may be heard at the next BOCC meeting on **October 21, 2025**.