



Board of County Commissioners
Miles Lucero, District 1
Paula McPheeters, District 2
Zachary Swearingen, District 3

Thursday October 23, 2025
(Previous Meeting October 21, 2025)

AGENDA

Notice to Readers: This agenda is for informational purposes only and is subject to change. Please be advised that this meeting is streaming live over social media. Accommodations for individuals with sight or hearing impairments may be made by contacting Brandon Mathews at 583-6548.

9:00 AM CALL TO ORDER

- Pledge of Allegiance
- Attendance/Excused
- Approve the minutes from September 2, 4, 9, 11, 16, 18, 19, 25, and 30, 2025. *(An entire copy of the minutes has been posted and is available for public viewing in the Courthouse Rotunda.)*
- Approve Agenda of October 23, 2025

9:05 AM PUBLIC COMMENTS

1. Citizen Comments **(Limited to 3 minutes per speaker, total of 7 speakers)**

9:15 AM CONSENT AGENDA ITEMS *(The Chair will remove any Consent Agenda item upon request by any Commissioner or assigned staff. Items removed upon request will be considered separately by the Board immediately following the action on the remaining Consent Agenda, be continued to another meeting date, or handled in a manner otherwise determined at the discretion of the Board.)*

2. Contracts/Resolutions
 - a. APPOINTING MEMBERS TO THE PUEBLO COUNTY FAIR BOARD
 - b. APPOINTING A MEMBER TO THE PUEBLO COUNTY FAIR BOARD
 - c. APPOINTING A COMMUNITY REPRESENTATIVE TO THE KEY STAKEHOLDER POLICY COMMITTEE AS STATED IN THE PUEBLO LAW ENFORCEMENT ASSISTED DIVERSION PILOT PROGRAM MEMORANDUM OF UNDERSTANDING
 - d. RESOLUTION EXTENDING THE PUEBLO COUNTY DAVIS MORTUARY, DISASTER AND/OR EMERGENCY DECLARATION

9:25 AM REGULAR AGENDA ITEMS

3. Contracts/Resolutions

- a. AUTHORIZING THE PUEBLO COUNTY SHERIFF’S OFFICE TO APPLY FOR THE BUREAU OF JUSTICE ASSISTANCE FISCAL YEAR 2025 OFFICE OF JUSTICE PROGRAMS COMMUNITY BASED VIOLENCE INTERVENTION AND PREVENTION INITIATIVE (CVIPI)

Presented By: Captain Shelly Bryant, PCSO: **(5 minutes)**

- b. APPROVING THE AMENDMENT TO THE FUNDING ASSISTANCE AGREEMENT FOR DISBURSEMENT OF MARIJUANA EXCISE TAX SCHOLARSHIP FUNDS FOR THE 2025 FALL AND 2026 SPRING SEMESTERS

Presented By: Cynthia Mitchell, County Attorney: **(5 minutes)**

9:35 AM COMMISSIONERS’ COMMENTS

4. Commissioners’ Comments

9:45 AM ADJOURN

The next BOCC Meeting will be held on **October 28th, 2025 at 9:00 AM**

*Any items that cannot be addressed within the allotted time may be heard at the next BOCC meeting on **October 28, 2025**.