



Board of County Commissioners
Miles Lucero, District 1
Paula McPheeters, District 2
Zachary Swearingen, District 3

Tuesday October 28, 2025
(Previous Meeting October 23, 2025)

AGENDA

Notice to Readers: This agenda is for informational purposes only and is subject to change. Please be advised that this meeting is streaming live over social media. Accommodations for individuals with sight or hearing impairments may be made by contacting Brandon Mathews at 583-6548.

9:00 AM CALL TO ORDER

- Pledge of Allegiance
- Attendance/Excused
- Approve Agenda of October 28, 2025

9:05 AM PUBLIC COMMENTS

1. Citizen Comments (**Limited to 3 minutes per speaker, total of 7 speakers**)

9:05 AM SPECIAL ISSUES OF PUBLIC INTEREST

2. Proclamation – “Weatherization Day” – October 30th, 2025

9:15 AM CONSENT AGENDA ITEMS *(The Chair will remove any Consent Agenda item upon request by any Commissioner or assigned staff. Items removed upon request will be considered separately by the Board immediately following the action on the remaining Consent Agenda, be continued to another meeting date, or handled in a manner otherwise determined at the discretion of the Board.)*

3. Contracts/Resolutions
 - a. APPROVING THE ELECTRIC EASEMENT-UNDERGROUND BETWEEN PUEBLO COUNTY, AS OWNER, AND BLACK HILLS OF COLORADO ELECTRIC, LLC
 - b. RESOLUTION EXTENDING THE PUEBLO COUNTY DAVIS MORTUARY, DISASTER AND/OR EMERGENCY DECLARATION

9:25 AM REGULAR AGENDA ITEMS

4. Contracts/Resolutions

- a. APPROVING THE AGREEMENT BETWEEN RIDGELINE ELECTRIC AND SOLAR AND PUEBLO COUNTY FOR THE FLEET EV CHARGING STATIONS INSTALLATION
Presented By: Jared Miera, Energy Program Manager, Public Works: **(5 minutes)**

- b. APPROVING PROCEDURE FOR COMMUNITY BASED DEVELOPMENT ORGANIZATION DESIGNATION AND UPDATES TO RELATED LOAN REVIEW COMMITTEE
Presented By: Sarah Long, Assistant County Attorney: **(5 minutes)**

- c. LETTER TO GOVERNOR POLIS REGARDING REQUEST TO ADJUST STATE COST SHARE AND FUNDING CAP FOR PUEBLO COUNTY CORONER INCIDENT
Presented By: Board of County Commissioners: **(5 minutes)**

9:40 AM COMMISSIONERS' COMMENTS

- 5. Commissioners' Comments

9:50 AM ADJOURN

The next BOCC Meeting will be held on **November 4th, 2025 at 9:00 AM**

*Any items that cannot be addressed within the allotted time may be heard at the next BOCC meeting on November 4, **2025**.