



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Monday, October 13, 2025**

**Court House Closed  
Columbus/Indigenous People's Day**

**THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.**



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Tuesday, October 14, 2025**

**9:00 - 9:30 AM**

**Location:**

**Board of County Commissioners Meeting  
Commissioners' Chambers, Room 105**

**9:30 – 10:30 AM**

**Location:**

**Work Session/Staff Update Special Meeting  
Commissioners' Chambers, Room 105**

**THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.**



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Wednesday, October 15, 2025**

**10:30 - 11:30 AM**

**Location:**

**Desert Hawk Management Meeting  
Commissioners' Chambers, Room 105**

**THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.**



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Thursday, October 16, 2025**

**9:00 - 9:30 AM**

**Location:**

**Board of County Commissioners Statutory Meeting  
Commissioners' Chambers, Room 105**

**9:30 – 10:30 AM**

**Location:**

**Work Session/Staff Update Special Meeting  
Commissioners' Chambers, Room 105**

**THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.**



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Friday, October 17, 2025**

**No Scheduled Meetings**

**THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.**