



**Desert Hawk Management Board**  
**Wednesday, October 15, 2025 at 10:30 AM**  
**Pueblo County Courthouse**  
**215 W. 10th Street**

**REGULAR MEETING AGENDA**

**Call to Order**

- Pledge of Allegiance

**Roll Call**

**Approval of Agenda**

**Manager's Items**

1. Discussion of Manager Contract
2. Irrigation System Bid

**Finance Report**

**Old/New Business**

3. Pueblo West Metro Items
4. Citizen Comments (**Limited to 3 minutes per speaker, total of 7 speakers**)

**Adjourn**

The next Meeting: To be determined.