



Board of County Commissioners
Miles Lucero, District 1
Paula McPheeters, District 2
Zachary Swearingen, District 3

Tuesday November 4, 2025
(Previous Meeting October 28, 2025)

AGENDA

Notice to Readers: This agenda is for informational purposes only and is subject to change. Please be advised that this meeting is streaming live over social media. Accommodations for individuals with sight or hearing impairments may be made by contacting Brandon Mathews at 583-6548.

9:00 AM CALL TO ORDER

- Invocation - Zachary Acosta – Pueblo Incense House of Prayer
- Pledge of Allegiance
- Attendance/Excused
- Approve Agenda of November 4, 2025

9:05 AM PUBLIC COMMENTS

1. Citizen Comments (**Limited to 3 minutes per speaker, total of 7 speakers**)

9:15 AM SPECIAL ISSUES OF PUBLIC INTEREST

2. Employee Recognition:
 - New Hires
 - Promotions
 - Years of Service
 - Retirees

9:35 AM CONSENT AGENDA ITEMS *(The Chair will remove any Consent Agenda item upon request by any Commissioner or assigned staff. Items removed upon request will be considered separately by the Board immediately following the action on the remaining Consent Agenda, be continued to another meeting date, or handled in a manner otherwise determined at the discretion of the Board.)*

3. Contracts/Resolutions
 - a. APPROVING THE CONSENT TO ASSIGNMENT REGARDING THE AGREEMENT BETWEEN ICONERGY LTD. AND PUEBLO COUNTY FOR BUILDING COMMISSIONING SERVICES FOR THE NEW PUEBLO COUNTY DETENTION CENTER

- b. RESOLUTION EXTENDING THE PUEBLO COUNTY DAVIS MORTUARY, DISASTER AND/OR EMERGENCY DECLARATION
- c. APPOINTING A MEMBER TO THE PUEBLO ADVISORY COUNCIL ON AGING

9:45 AM REGULAR AGENDA ITEMS

4. Contracts/Resolutions

- a. APPROVING THE GRANT AWARD LETTER BETWEEN THE ELECTRONIC RECORDING TECHNOLOGY BOARD, COLORADO DEPARTMENT OF STATE AND BOARD OF COUNTY COMMISSIONERS OF PUEBLO COUNTY ON BEHALF OF THE COUNTY CLERK AND RECORDER, ACCEPTING 2025-2026 GRANT FUNDS
Presented By: Candace Rivera, Clerk and Recorder: **(5 minutes)**
- b. APPROVING AMENDMENT #1 TO THE SUBRECIPIENT AGREEMENT TO THE CITY OF PUEBLO, DEPARTMENT OF HOUSING AND CITIZEN SERVICES, FOR FY 2025 COMMUNITY DEVELOPMENT SERVICES (CDBG-CV) FUNDS
Presented By: Alexis Ellis, Housing Program Administrator, DHS: **(5 minutes)**
- c. APPROVING THE AMENDMENT TO THE FUNDING ASSISTANCE AGREEMENT FOR DISBURSEMENT OF MARIJUANA EXCISE TAX SCHOLARSHIP FUNDS FOR THE 2025 FALL AND 2026 SPRING SEMESTERS
Presented By: Cynthia Mitchell, County Attorney: **(5 minutes)**

10:00 AM COMMISSIONERS' COMMENTS

5. Commissioners' Comments

10:10 AM ADJOURN

The next BOCC Meeting will be held on **November 6th, 2025 at 9:00 AM**

*Any items that cannot be addressed within the allotted time may be heard at the next BOCC meeting on **November 6, 2025**.