



**BOARD OF COUNTY COMMISSIONERS'
MEETING SCHEDULE
Friday, November 21, 2025**

Amended

5:00 - 5:05 PM

Location:

Special Meeting Meeting

Commissioners' Chambers, Room 105

THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.