



**BOARD OF COUNTY COMMISSIONERS'
MEETING SCHEDULE
Monday, December 1, 2025**

No Scheduled Meetings

THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.



**BOARD OF COUNTY COMMISSIONERS'
MEETING SCHEDULE
Tuesday, December 2, 2025**

9:00 - 9:30 AM

Location:

**Board of County Commissioners Meeting
Commissioners' Chambers, Room 105**

9:30 – 10:30 AM

Location:

**Work Session/Staff Update Special Meeting
Commissioners' Chambers, Room 105**

2:00 – 3:00 PM

Location:

**Corporate Cup 2025 Award Ceremony
Emergency Services Building
101 W. 10th Street
(One or More Commissioners May Attend)**

THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.



**BOARD OF COUNTY COMMISSIONERS'
MEETING SCHEDULE
Wednesday, December 3, 2025**

No Scheduled Meetings

THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.



BOARD OF COUNTY COMMISSIONERS' MEETING SCHEDULE

Thursday, December 4, 2025

Amended

9:00 - 9:30 AM

Location:

Cancelled - Board of County Commissioners Meeting
Commissioners' Chambers, Room 105

New Time

10:00 – 10:30 AM

Location:

Work Session/Staff Update Special Meeting
Commissioners' Chambers, Room 105

THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.



**BOARD OF COUNTY COMMISSIONERS'
MEETING SCHEDULE
Friday, December 5, 2025**

No Scheduled Meetings

THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.