



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Monday, December 1, 2025**

**No Scheduled Meetings**

**THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.**



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Tuesday, December 2, 2025**

**9:00 - 9:30 AM**

**Location:**

**Board of County Commissioners Meeting  
Commissioners' Chambers, Room 105**

**9:30 – 10:30 AM**

**Location:**

**Work Session/Staff Update Special Meeting  
Commissioners' Chambers, Room 105**

**2:00 – 3:00 PM**

**Location:**

**Corporate Cup 2025 Award Ceremony  
Emergency Services Building  
101 W. 10<sup>th</sup> Street  
(One or More Commissioners May Attend)**

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**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Wednesday, December 3, 2025**

**No Scheduled Meetings**

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**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Thursday, December 4, 2025**

**9:00 - 9:30 AM**

**Location:**

**Board of County Commissioners Meeting  
Commissioners' Chambers, Room 105**

**9:30 – 10:30 AM**

**Location:**

**Work Session/Staff Update Special Meeting  
Commissioners' Chambers, Room 105**

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**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Friday, December 5, 2025**

**No Scheduled Meetings**

**THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.**