



## **Board of County Commissioners**

Miles Lucero, District 1

Paula McPheeters, District 2

Zachary Swearingen, District 3

**Monday, December 29, 2025 at 9:30 AM**

**Start Time – Conclusion of the Statutory Meeting**

### **WORK SESSION / STAFF MEETING UPDATES AGENDA**

**Call to Order** Attendance

**Presentations** None

#### **Pueblo County Commissioners**

**County Manager Updates with Sabina Genesis** This portion of the agenda is for the County Manager to update the Board on administrative and other items that do not require in-depth discussion or are for informational purposes only.

**County Attorney Updates with Cynthia Mitchell** Request for Executive Session with the County Attorney for the purpose of:

1. Receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b) and the specific legal issues are regarding a potential Shared Services agreement between Pueblo County DHS and the Colorado Department of Human Services, Public Works/Fleet Collective Bargaining Agreement; and
  2. Determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators under C.R.S. Section 24-6-402(4)(e) regarding potential contract regarding 229 W. 12<sup>th</sup> Street, potential Shared Services agreement between Pueblo County DHS and the Colorado Department of Human Services, Public Works/Fleet Collective Bargaining Agreement; and
  3. To discuss the purchase, acquisition, lease, transfer, or sale of real, personal or other property interest under C.R.S. Section 24-6-402(4)(a) regarding 229 W. 12<sup>th</sup> Street.
- NO ADOPTION OF ANY PROPOSED POLICY, POSITION, RESOLUTION, RULE, REGULATION OR FORMAL ACTION SHALL OCCUR AT ANY EXECUTIVE SESSION THAT IS NOT OPEN TO THE PUBLIC.

**ADJOURN**

NOTE: THIS IS A WORK SESSION FOR DISCUSSION PURPOSES ONLY. THE ABOVE

ITEMS ARE NOT FOR OFFICIAL ACTION DURING THIS MEETING. HOWEVER, THE COMMISSIONERS MAY ACT PURSUANT TO CRS 24-6-402(2)(f).

The next Work Session/Staff Update Meeting will be held on Monday, January 5, 2026.