



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Monday, February 23, 2026**

**No Scheduled Meetings**

**THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.**



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Tuesday, February 24, 2026**

**9:00 - 9:30 AM**

**Location:**

**Board of County Commissioners Meeting  
Commissioners' Chambers, Room 105**

**9:30 – 10:00 AM**

**Location:**

**Work Session/Staff Update  
Commissioners' Chambers, Room 105**

**Agendas can be found in the CivicPlus Portal: [BOCC Agendas](#)**

**THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.**



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE**

**Wednesday, February 25, 2026**

**Meeting Cancelled**

**10:30 – 11:30 AM**

**Location:**

**Desert Hawk Management Board Meeting  
Commissioners' Chambers, Room 105**

**Agendas can be found in the CivicPlus Portal: [BOCC Agendas](#)**

**THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.**



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Thursday, February 26, 2026**

**9:00 - 9:30 AM**

**Location:**

**Board of County Commissioners Meeting  
Commissioners' Chambers, Room 105**

**9:30 – 10:00 AM**

**Location:**

**Work Session/Staff Update  
Commissioners' Chambers, Room 105**

**12 Noon – 1:30 PM**

**Location:**

**PACOG  
101 W. 10<sup>th</sup> St, 1<sup>st</sup> Floor Conference Room**

**Agendas can be found in the CivicPlus Portal: [BOCC Agendas](#)**

**THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.**



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Friday, February 27, 2026**

**No Scheduled Meetings**

**THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.**