



**BOARD OF COUNTY COMMISSIONERS'
MEETING SCHEDULE
Monday, February 23, 2026**

No Scheduled Meetings

THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.



**BOARD OF COUNTY COMMISSIONERS’
MEETING SCHEDULE
Tuesday, February 24, 2026**

9:00 - 9:30 AM

Location:

**Board of County Commissioners Meeting
Commissioners’ Chambers, Room 105**

9:30 – 10:00 AM

Location:

**Work Session/Staff Update
Commissioners’ Chambers, Room 105**

Agendas can be found in the CivicPlus Portal: [BOCC Agendas](#)

THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.



**BOARD OF COUNTY COMMISSIONERS’
MEETING SCHEDULE
Wednesday, February 25, 2026**

10:30 – 11:30 AM

Location:

**Desert Hawk Management Board Meeting
Commissioners’ Chambers, Room 105**

Agendas can be found in the CivicPlus Portal: [BOCC Agendas](#)

THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.



**BOARD OF COUNTY COMMISSIONERS'
MEETING SCHEDULE
Thursday, February 26, 2026**

9:00 - 9:30 AM

Location:

**Board of County Commissioners Meeting
Commissioners' Chambers, Room 105**

9:30 – 10:00 AM

Location:

**Work Session/Staff Update
Commissioners' Chambers, Room 105**

12 Noon – 1:30 PM

Location:

**PACOG
101 W. 10th St, 1st Floor Conference Room**

Agendas can be found in the CivicPlus Portal: [BOCC Agendas](#)

THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.



**BOARD OF COUNTY COMMISSIONERS'
MEETING SCHEDULE
Friday, February 27, 2026**

No Scheduled Meetings

THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.