



**BOARD OF COUNTY COMMISSIONERS'
MEETING SCHEDULE
Monday, March 30, 2026**

10:00 - 10:30 AM
Location:

**Desert Hawk Management Board
Commissioners' Chambers, Room 105**

Agendas can be found in the CivicPlus Portal: [BOCC Agendas](#)

THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.



**BOARD OF COUNTY COMMISSIONERS'
MEETING SCHEDULE
Tuesday, March 31, 2026**

9:00 - 9:30 AM

Location:

**Board of County Commissioners Meeting
Commissioners' Chambers, Room 105**

9:30 – 10:00 AM

Location:

**Work Session/Staff Update
Commissioners' Chambers, Room 105**

Agendas can be found in the CivicPlus Portal: [BOCC Agendas](#)

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**BOARD OF COUNTY COMMISSIONERS'
MEETING SCHEDULE
Wednesday, April 1, 2026**

No Scheduled Meetings

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**BOARD OF COUNTY COMMISSIONERS'
MEETING SCHEDULE
Thursday, April 2, 2026**

9:00 - 9:30 AM

Location:

**Board of County Commissioners Meeting
Commissioners' Chambers, Room 105**

9:30 – 10:00 AM

Location:

**Work Session/Staff Update
Commissioners' Chambers, Room 105**

Agendas can be found in the CivicPlus Portal: [BOCC Agendas](#)

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**BOARD OF COUNTY COMMISSIONERS'
MEETING SCHEDULE
Friday, April 3, 2026**

No Scheduled Meetings

THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.